CHURCHES AND THEIR WORKERS-RELIGIOUS ACTIVITIES OF ALL DENOMINATIONS

MOODY, SUNDAY'S FORERUNNER, WAS **MUCH LIKE "BILLY"**

Nelson F. Evans Recalls Revival of 1875 in This City and Compares the Men, Results and Conditions of Both Campaigns

Baseball Evangelist's Task Greater, Says Writer, Because of Greater Evils and More Complex Problems of Present Epoch.

By NELSON F. EVANS

Mr. Evans was a member of the Execu-tive Committee in charge of the Moody tive Committee in carrie of the moods. Bankey campaign and chief wher at the great meetings. He was at that time vice president of the Y. M. C. A. in this city, later becoming prosident of that in-stitution. The following was written by him at the request of the Evening Ledger and is prosted exclusively in this paper.

When the Moody and Sankey revival eampaign opened in Philadelphia on November 21, 1875, the whole atmosphere of the time, political, commercial, social and religious, was decidedly different from that of today. We were then but ten years removed from the Civil War, which had left the country full of mourners, and but two years from a great financial crisis which had brought widespread depression and loss. As a result of these conditions the people were tender and accessible to the serious questions of life ..

Into this atmosphere came Mr. Moody, with his earnest, serious, persuasive manner of preaching, and the record of two spectacularly successful years of cam-

paigning in Great Britain.
Mr. John Wanamaker had purchased the old freight depot which occupied the which his store now stands, and site upon which his store now stands, and offered the building for use in the revival campaign, postponing business. A great auditorium was constructed within the auditorium was constructed within the walls of the depot, leaving an inside lobby 29 feet wide between it and the brick walls. There was a seating capacity for 11,000 persons and there were six wide sistes. Three hundred ushers, divided into groups of 100 for each service, and 50 policemen handled the crowds, and although on several occasions there were fully 13,000 persons in the building, there was no vertous accident or inconvenience. no serious accident or inconvenience any one throughout the eight weeks eampaign.

Expenses Were \$35,000

The expenses of the revival, such as alterations to the building, its furnishing, printing, cierical work and the like, amounted to about \$35,000. This sum was raised by private subscription, no collections being taken at the meetings except at the closing service of the campaign, with which was blended the anniversary of the Y. M. C. A., when a well organized appeal was made for that association and about \$100,000 was collected.

Another feature of these services was a choir of 500 voices, organized and led by William G. Fischer, a well known Philadelphian, who served gratultously and with great success.

I have no record of the conversions at the meetings; indeed, I believe that no complete record was ever kept, although they amounted to several thousand. In response to the appeals made by Mr. Moody at the close of the services those who came forward were ushered into committee rooms behind the platform, and were judiciously assigned to personal workers, who gave each one individual attention, taking the name and address to be immediately forwarded to the pastor of some church and giving words of counsel, advice or prayer.

A Great Evangelist

To describe Mr. Moody and his work I can find no better words than those of the Rev. Dr. Washington Gladden, who

"Mr. Moody's preaching was also most persuasive and convincing. The style was always homely; the rhetorical structure was often imperfect; but he knew exactiv what he wanted to say and he drove straight at it, with unswerving directness. His theology sometimes bore a traditional sediment; the great themes of human need and the divine compassion were pre-sented with such clearness and fullness and tenderness that the medieval deposit

was submerged.

"Above all, the spirit of the man was so sweet, so tolerant, so kindly, that he drew all hearts toward him. He had no bitter or censorious words to speak about those who differed with him; he kindled no suspicions or hatred in human hearts; he hurled no middletions." he hurled no maledictions.

Mr. Sankey had a pleasing personality, a handsome face and a clear and power-ful tenor voice, full of heart and pathos. He could sing the Gospel with an enun-ciation so perfect that every word could be distinctly heard by the audience, and this became as interesting and moving as

Mr. Moody's preaching.
Since Mr. Moody's work here conditions in this country have changed great ly, giving Mr. Sunday a crop of new evils, well as the old ones, to deal with. population of the United States, as well as that of Philadelphia, and the number of foreignborn residents have more than doubled since 1875.

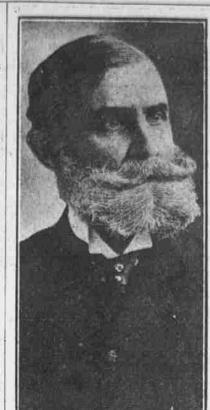
There has been marvelous industrial development, the accumulation of colossal fortunes, greater social unrest, and the wealth and worldly tendencies of the largely increased church membership challenge Mr. Sunday's courage and skill is doing his work in his peculiar way is aiready well known in Philadelphia.

Sunday and Moody

Mr. Sunday differs from Mr. Moody in his intensely dramatic manner and in a vocabulary more extensive, miscellaneous and lurid, and in general is more versatile, but he is much like his predecessor in laving begun his work in Chicago in connection with the Y. M. C. A.; in having a model family life to his credit; in adherence to the traditional orthodox heology; in attaching great importance to the study of the Bible, and in reaching all classes of people, as a preacher of rightcourness, justice and pure morality. as well as Christianity in general.



Donation Day Ten at Hospital From I o'clock until 6 o'clock this after-noon the "Ponation Day Tea" for the saught of the Northwastern General Hoz-pital will be held at the hospital, 2017-19 furth 12d street. The Ladies' As utilary of the hospital will be in charge to re-selve all donations.



NELSON F. EVANS

RELIGIOUS BREVITIES

The Lenten Spirit" will be the subject of Rev. William Muir Auld, pastor of the wary Presbyterian Church, tomorrow mornvary Presbyterian Church, tomorr in the evening he will preach o Epicurus." He will address ik service on Wednesday aftern

Dr. James I. Good, dean of the Reformed Theological Seminary, Dayton, Ohio, will ad-irems the Presbyterian Ministerial Association in Westminister Hall Monday morning at 11 o'clock on "John Huss."

'Christianity's Supreme Message' will be subject of the Hew, Dr. William H. Morn, pastor of the Calvary Methodist Episecopal surch, New York, at the Philadelphia. New York, at the Philadelphia. New York, at the Philadelphia. New York, Methodist Episecopal Preachers' Meeting Wesley Hall, 1018 Arch street, Monday, at a. m.

"Dr. Bliot's Demand for a 'New Christianity' will be the subject of the Rev. Dr. Aducatin Barnett, at the Reformed Episcopal Church of Our Redeemer, tomorrow morning, and in the evening he will preach on 'Are the Bible Stories, Such as Las Fall of Man, of Any Value for the 20th 'entury'." Professor Joseph Wilson, of the Reformed Episcopal Seminary, will deliver a Lenten lecture on the "Prayer Book," Wednesday evening.

The Rev. C. E. Beals, of Boston, Mass., will steach at the First Unitarian Church tomorrow norning at 11 o'clock.

The Rev. Charles W. Harvey will preach at the Church of the New Jerumlem (Sweden-borrian), on "What the Spirit Saith" tomor-row morning at 11 o'clock in the first of the Earter preparatory sermons.

The Rev. Dr. Russell Conwell, president of the Temple University, will lecture this even-lus at \$15 o'clock on "Personal Glimpses of Celebrated Men and Women."

"The Four Interpretations of Suffering" will the subject of the Rev. Dr. Edwin Heylik, at St. Matthew's Lutheran Church, Broad of Mount Vernon streets, tomorrow morning 10:45 o'clock. At the evening service at Stock he will preach on "My Prayers and a Universe."

The Ray Dr. L. S. McCollester, dean of the Crane Theological School, of Tuits College will preach on "The Christian Faith of Our Age," if the Church of the Restoration (Universalist), Master street near 17th street, tomorrow norming at 10-15 o'clock. The pastor, the Few. Dr. J. C. Lee, will preach on "Judgment Past as Excisined by Universalism," in the evening, at 7:45 o'clock.

Song service at the Franklin Home tomor-raw evening will be conducted by Charles K. Hibbs, superintendent. Mr. and Mrs. C. A. Kisher, assisted by E. P. Tomkins, Jr., or-curlat, will render solos.

The Sunday evening services at the Girard Avenue Unitarian Church will be omitted to-inorcow on account of the meeting of the Na-tional Federation of Religious Liberals, whose secretary will preach at the the church in the

Revival hymns will be the feature of the evening services at the Union Tabernacle Preabyterian Church tomorrow evening. The Rev. Dr. Robert Hunter, master, will preach in the morning and evening.

"The Lost Sheep" will be the subject of the Rev Dr. Charles Wesley Burns at the First Methodist Ediscost Church in Germantown tomorrow evening at 7:45 o'cleek.

Miss Rose M. Feiterolf, of the Sunday party, will speak at the Young Women's Chris-tian Association tomorrow morning at 9 o'clock.

The Rev. J. R. Swain, paster of the Wood-land Presbyterian Church, will greach on The First Five Minutes After Death' in the morn-ing, and on "Jesus Saviour of a Nobleman," at the evening service tomorrow.

"Hight at Evening Time" will be the topic of the Rev. Edward Warren, paster of the Green Hill Presbyterian Church, at 10:30 o'clock tomorrow morning, and on "Difficulties in the Way of Being Lost" at 7:40 o clock in the evening.

"Why Is 'Billy' Sunday Disliked by Some "will be the subject of a sermon by the Rev. J. G. Bolton, pastor of the Hone Presbyterian church. 33d and Wharion street, temorrow evening at 7:45 o'clock.

G. Sherwood Eddy will address the University of Pennsylvania verner service gathering at founton Hall 1430 p. in. temorrow. The soloist will be Nelson A. Chesnutt.

Blishop Tyler, of North Dakota, will presch it St. Stephen's Protesiant Episcopal Church amorrow morning at 11 o'clock.

Richard Russell will some at the Second Bantist Helning Hand Class, tomorrow after-need. "Everybody" Meeting, with song serv-ice and testimonies, will be held Friday night.

"TRAIL HITTERS" FROM "PATAGONIA" TO HOLD MEETING IN Y. M. C. A.

Scranton's "Billy" Sunday Converts, Fresh From Revivals in Lackawanna Valley, Will Arive Tomorrow.

The "Patagonia Trail-hitters" from Scranton, Pa., a body of "Billy" Sunday converts which has held revival meetings throughout the Lackawanna Valley. will conduct the regular Sunday afternoon meeting for men in the Central Young Men's Christian Association tomorrow. They will arrive tomorrow morning, headed by Maurice Thomas, and after the meeting at the Young Men's Christian Association, they will attend the services at the tabernacle in a body. The body is so-called because it is re-cruited from the section of Scranton known as Patagonia, because of its hard character. Included in the membership are merchants, doctors, lawyers and other are merchants, doctors, lawyers and other professional men, railroad men and clerks. They have associated themselves in this organization to continue the revival spirit wherever it has been traugurated, and the rejuvenation of many Bible classes and the founding of new classes in the sections they have visited are due to their efforts.

The Drop-in Bible Class, preceded by a 15-minute musical service, will begin at 3 o'clock in the jobby, when the topic, "Pray Much," will be discussed under the leadership of Thomas L. Lawton. An attendance much larger than usual is ex-

attendance much larger than usual is ex-pected because the classes have increased in attendance each succeeding week. In attendance each succeeding week.

Daily prayer meetings for members, friends and the staff of the association will be held during Lent in the north curlor of the Central Y. M. C. A., at 11:30 a. m. They will be led by W. Irving Lewis. Mr. Lewis will address the boys' Sunday afternoon meeting in the lat Regiment Armory, Broad and Callowhill streets, at 4 c'clock tomorrow afternoon. streets, at 4 o'clock tomorrow afternoon, on "Bobs of Oxford." The address will be illustrated by stereopticon sides. The meetings, which are conducted by the boys' department of the Y. M. C. A., are open to any boy more than 12 years old.

In addition to the shop meetings scheduled for every day in the week, a noonday religious meeting will be held Tuesday in the shop of the A. F. Moore Company, 200 North 3d street. Prof. Homer W. Rodeheaver will speak and play.

Pennsylvania R. R. Branch Y. M. C. A. Motion pictures in the auditorium of Motion pictures in the auditorium of the Pennsylvania Railroad Branch of the Young Men's Christian Association, flat street and Westminster avenue, will be shown this evening at 8 o'clock. There will be feature reels on "Only Son."

The Rev. Charles R, Erdman will address members and friends at the 4 o'clock gospel service. Emma Dixon and Poliv Jones will sing. Polly Jones will sing.

North Branch Y. M. C. A.

A musical entertainment by the Philharmonic Quartet, composed of Vandalia Hissey, soprano; Margaret Ingram, contraito; Dr. John P. Maris, tenor, and Dr. Andrew Knox, basso, will be given in the lobby of the North Branch Y. M. C. A. this evening, at the weekly social hour. this evening, at the weekly state the quartet will be assisted by Horace R. Hood, baritone; Charles W. Stahl, tenor; Miss Florence Kennington and Miss Marie Detmer, readers; Harry Violinist, and Clarence Kohlman, planist, William Burroughs will sing.

The Rev. Dr. F. W. Farr, who addressed a meeting Sunday afternoon on "Repentance and Faith," will again speak tomorrow afternoon at 4 o'clock on "Memory and Imagination—the Creation of Ideals." The speaker will answer all questions on passages of the Scriptures that are difficult to undertand, if they are presented in writing at the beginning of the lecture.

"Christ's Power Over Disease" is the subject of a lecture to be given by the Rev. Dr. F. M. Wilson Friday evening, at 8 o'clock, for men only. The sixth lec-ture on vocational guidance will be given by P. W. Norcross, religious editor of the FUBLIG LEDGER, before the dormitory men on Wednesday evening at 8 o'clock. Mr. Norcross will speak on "Journalism." Reservations have been secured for the dormitory men at the tabernacie for Wednesday, Prof. Homer W. Rodeheaver will speak to the Northeast High School boys Wednesday afternoon, at 2 o'clock.

LENTEN SPEAKERS NAMED A list of 13 speakers has been announced for the daily noonday Lenten services at Old St. John's Lutheran Church, Race street below 6th street, which begin at 12:25 p. m. They are the Rev. Dr. C. M. Jacobs, February 17-18; the Rev. Dr. G. Jacobs, February 17-18; the Rev. Dr. G. W. Sandt, February 19-20; the Rev. I. C. Hoffman, February 22-24; the Rev. N. R. Meihorn, February 25-27; the Rev. Dr. W. A. Snyder, March 1-6; the Rev. Dr. C. Armand Miller, March 8-19; the Rev. Dr. E. P. Pfatteicher, March 11-13; the Rev. Dr. H. E. Jacobs, March 15; the Rev. Dr. T. E. Schmauk, March 15; the Rev. Dr. T. E. Schmauk, March 15; the Rev. Dr. E. E. Sibole, March 19-20; the Rev. Dr. E. E. Sibole, March 19-20; the Rev. Charles J. Smith, March 22-27, and the Rev. J. C. Mattes, March 29-April 3.

"Grit" will be the subject of an address to e delivered tomerrow evening in the Windoor healts. Frankford, by the Rev John Wesley tockwell. Motion rictures and an extensive nusical program will faure prominently in his undeneminalismal service.

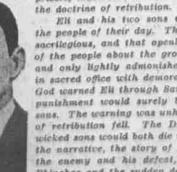
THE "BILLY" SUNDAY BIBLE CLASS

CENTRAL TRUTH OF TOMORROW'S LESSON. (February 21, 1915-International Series-I Samuel iv, 1-13, 18.)

"RETRIBUTION"

By GEORGE G. DOWEY

The Bible is emphatic upon two lines of teaching which run parallel throughout the whole book; first, the reward of the righteous, and second, the punishment of the wicked. This lesson on the death of Eli, the old priest, and his two sons, Hophni and Phinehas, also pricats, illustrates the surety and the reasonableness of



Eli and his two sons were the religious leaders of the people of their day. The two sons were wicked, vile, sacrilegious, and that openly. Eli heard the complaints of the people about the gross inconsistencies of his sons and only lightly admonished them, but commued them in sacred office with demoralizing effect upon the nation. God warned Eli through Samuel, the young prophet, that punishment would surely be visited upon him and his sons. The warning was unheeded, and one day the stroke of retribution fell. The Divine prophecy that the two wicked sons would both die in one day was fulfilled. Read the narrative, the story of Israel going to battle against the enemy and his defeat, the killing of Hopkni and Phinekas and the sudden death of Eli, and see how naturally the whole thing worked out. Any reasonable mind

would conclude that it was just as it should be. The central truth of the lesson is plain. God's Word is infallible in its proclamation of a law which is both natural and spiritual, that "Whatsoever a man soweth that shall he also reap." The law of reisibilion is just as natural and reasonable as the law of compensation. It is the law of cause and effect. Vice and virtue are the two paths of human life. The whole Bible is written to show the folly of vice and the wisdom of virtue, because of what the end shall be. Human experience confirms the truth of the Bible, "The wages of sin in death."

The Friendly Path

There is joy in sacrifice. We grow strong through self-denial.
Happiness comes through strength.
Every Christian has just cause for
ciolding at this Lenten season because so many persons will deny themselves many worldly pleasures and devote

more time to religion. There is a fast cause for gladness. But our greatest foy should come through the realisation that our sacrifices remind us of Ohrist and His death at Calvary that we might have

averlasting life.

The more we think of the Child of Bethlehem the greater will be our desire to serve Him.

Therefore, the Lenten season should

arouse us from our careless slumbers and bring us gladness through the brightness use give to those about us. Pictures of bequiful mountains when reflected into the cool waters of the myriad lakes are sometimes more beautiful than the mountains themselves.

May the beauty of our own Christian lives be enhanced through their reflection into the lives of those about us. There is no better season to enfor such service to our fellows than this one, when we are, perhaps, living closer to God ourselves.

Let us be thankful that this season of self-denial is with us again. PHILLIPS.

RELIGIOUS LIBERALS **OPEN 5TH CONGRESS**

Delegates Will Meet for 4-day Session at Friends' Meeting House Tomorrow Evening.

The fifth congress of the National Federation of Religious Liberals will open for a four-day discussion of living questions of the day at the Friends' Meeting House, Race street near 15th street, tomorrow evening at 7:30 p'clock. The visiting delegates, including many brilliant speakers, will be the guests of the Liberal Ministers' Club of Philadelphia.

Dr. Jesse H. Holmes, of Swarthmore College, president of the Philadelphia congress, will welcome the attending members, after which a service of worship will be held. The fundamentals of religion will be discussed by the Rev. Charles E. Beals, secretary of the Free Religious Association of America; the Rev. Dr. Lee S. McCollester, dean of the Crane Theological School, Tuft's College, Boston; and the Rev. Alfred R. Hussel, pastor of the First Congregational Church, Baltimore,

The Rev. Thomas W. Illman, pastor of the All Souls Universalist Church, West Philadelphia, will deliver a welcome on behalf of the Liberal Ministers' Club at the meeting Monday morning. Other speakers during the congress will be Dr. J. Russell Smith, of the University of Pennsylvania; Dr. Jay William Hudson, of the University of Missouri; Lajpat Ral, of Lahore, India; Dr. William Rosenau. rabbl of the Eutaw Place Synagogue,

Baltimore, and Dr. Stanton Colt, president of the West London Ethical Society. Meetings will be held in the morning. fternoon and evening of Monday and Wednesday, and in the morning and eve-

ning on Tuesday.

The organization was founded in the Friends' Meeting House in 1908, by Liberal Friends, Universalists, Reformed Jews and other progressive religious thinkers affiliated with orthodox Christian churches, More than 1900 cer. Christian churches. More than 1000 persons, representing 15 denominations, be-

Larkin on "Irish Socialism"

James Larkin, editor of The Irish Worker and president of the Women's Federated Unions of Ireland, will speak on "The Progress of Socialism in Ire-land" in the Broad Street Theatre tomorrow afternoon at 3 o'clock.

President Brown at Bryn Mawr The Rev. Dr. Francis Brown, president of the Union Theological Seminary, New York, will preach at the Bryn Mawr Presbyterian Church tomorrow morning at Il o'clock.

KURDS APPRECIATED MISSIONARIES' WORK

Medical Care Brought Friendly Treatment at Urumia From Fierce Raiders.

The medical work done by missionaries among the Kurds around Urumia, Persia, is one of the factors which has resulted in their being regarded in a friendly light by these reputed flerce tribeamen when the latter invaded the territory near Urumla, according to a bulletin issued by the Presbyterian Board of Foreign Mis-

The flight of 20,000 refugees from Urumia on the approach of Kurdish and Turkish troops is described in a letter written February 1 by the Rev. J. R. Barnard. an English missionary of the Archbishop of Canterbury's Mission, who left in Jan-

"On the following morning (January 2), It was announced that Urumia was to be evacuated and subjects of all the allied Powers were warned to leave," he writes, "The Russian Vica Consul and troops left that same evening, and we followed them before daybreak. Your missionaries were in good spirits as far as their own posiin good spirits as far as their own posi-tion was concerned, and in no way appre-hensive. They are favorably regarded by most if not all of the neighboring Kurds, owing to the medical work they have done for them. Moreover, when cer-tain hadjis of Balo (pear Urumia) were sentenced to death after the Kurdish rid-ing in October, Doctor Shedd did what he could to medical to their ball. could to mediate in their behalf, it being extremely doubtful if they were implicated in the affair. This was naturally taken in good part by the Kurds, and it was reported in Suj Bulak that Doctor Shedd had offered \$20,000 for their release, which propably proved a benefitied was which probably proved a beneficial exaggeration

Virtually the entire Christian populadistricts were in flight as we left. As far as the eye could reach in both diections there was a coastant stream of fugitives, constitutes to metimes so dense that the road was blocked. It was a dreadful sight and one I never want to see again. Many old peo-ple and children died on the way."

Hunger is facing the missionaries in Syria, according to reports from the American missionaries at Beirut. The Americans and the Italians are the only ones remaining, the British, French, Russian and Danish having been forced to leave. Commerce is at a standstill and 500 or 600 hungry people crowd to the mission daily for food, which is becom-

LENTEN MUSIC AT ST. LUKE AND EPIPHANY

Notable Series for the Six Sundays of Lenten Season.

A notable series of musical services for the six Sundays in Lent will be inaugurated tomorrow afternoon at 4 o'clock at the Church of St. Luke and the Epiphany, when the principal works of T. Tertius Noble will be rendered. The Rev. David M. Steele, rector, will begin a series of special Lenten sermons to-

The anthem, "Souls of the Righteous," will be rendered and there will be instru mental numbers, a prelude and interlude by organ, harp and violin, comprising 'Hymn en Printemps," by Kocian; 'Meditation," by Nemerowski, and 'Adagio," by Vieuxtemps. Mrs. Helen Yarnall will be the soprano soloist. The musical services each Sunday will be taken from the works of one composer. The Rev. Mr. Steele has announced his subjects for his Monday afternoon Lenten lectures, which are to be supplemented by reading. "Religion and Revivals" will be the topic of his first lecture Monday afternoon at 5 o'clock. The others are "Christianity and the War," March 1; "Ancient Faith and Modern Knowledge," March 8; "Modern Truth and the Gospel Message," March 15; "Christian Preachby reading. "Religion and Revivals" will ing and Social Unrest," March 22, and "The Episcopal Church and Foreign Mis-

sions." March 29. Bishop Williams at St. 2'aphen's

The. Rt. Rev. Charles D. Williams, of Detroit, Bishop of Michigan, will preach at St. Stephen's Protestant Episcopal Church, 10th street above Chestnut street, Monday, Tuesday, Wednesday, Thursday and Friday of this week at the daily noonday Lenten services. The services will begin at 12:30 o'clock, closing at 12:55 dident o'clock, and will be preceded by daily organ recitais. The Rev. W. Arthur Mawr Warner, of the Home Missionary Society of Philadelphia, will speak at the Satur

FINE CHORAL SERVICE TO BE HELD AT CHURCH OF SAVIOUR

Elaborate Musical Program Prepared for Sunday, February 28.

An elaborate choral service will be held at the Church of the Eaviour, 38th street above Chestnut street, Sunday, February 25, when Rossini's "Stabat Mater" will be sung by a picked quartet, assisted by the choir of the church, under the leadership of Wassili Leps, musical director.

Emily Stokes Hagar, soprano; Paul Volkmann, tenor; Marie Stone Langstone, alto, and Frederick W. Avres, baseo, comprise the quartet. Ten parts of Rossini's famous hymn will be sung by the chorus in English. Solos and recitative parts, aided by the chorus, will be the features. The service will begin at 7:45 o'clock in the evening.

DREXEL BIDDLE CLASSES

Washington's Birthday will be fittingly beerved by the Drexel Biddle Bible classes by a celebration to morrow after-noon in the First Methodist Church of Camden at 2:15 cclock. All of the fra-ternal and patriotic societies of Camden ternal and patriotic societies of Camden have been invited and delegations from all classes in Philadelphia and Camden are expected to attend. The meeting will be under the direction of Edward H. Mills. State director in New Jersey of the Biddle classes. E. J. Cattell, City Statistician, will be the speaker.

A service will be held in the First Methodist Church of Stratford, N. J., tomorrow evening, when the speakers will be J. DeWitt Jobborn, director of field extension; Alexander Eillott, chief director of Southwest Philadelphia, and Joseph W.

f Southwest Philadelphia, and Joseph W. Fox. A special musical program will be rendered by the choir, and the meeting will be followed by a consecration service. H. Frederick Wilson will address the class of Calvary Protestant Episcopal Church, Conshohocken, tomorrow morn-ing, and the class of Zion German Pres-byterian Church in the afternoon.

ALL SECTS AT THE GARRICK "Saint or Sinner" will be the topic at the non-sectarian meeting of the Lemon Hill Association at the Garrick Theatre tomorrow night. The Rev. Dr. James B. Ely will discuss the fundamental difference between Christians and non-Christians and will answer questions of the day. The special soloist at the musical service will be Miriam Sheppard Davidservice will be Miriam Sheppard Davidson, dramatic soprano, who will sing
Ashford's "My Task" and Spross "I Do
Not Ask, Dear Lord." F. Nevin Wiest,
cornetist, will play Mrs. Josephine
Knapp's brilliant composition, "Open the
Gates of the Temple." The organ recital
preceding, by Parke V. Hogan, will inclue Lisat's "Pastorale" and improvisations of familiar hymns.

"Quiet Talks to Workers"

"Quiet Talks to Personal Workers" will se conducted by the Rev. Urban C. Gutelius, pastor of the Grace Reformed Church, 11th and Huntingdon streets, during Lent. They will be held on Wednesday evenings, when special Lenten services will also be held. The pastor will preach on "Who Is Satan?" tomorrow morning and in the evening on "What Is Hell?" The offerings of the congregation for foreign missions last Sunday were \$1100.

RELIGIOUS NOTICES

Dr. Geo. Chalmers Richmond's Sermons
Are now on sale at Jacobs, the Presbyterian
and the Socialist Book Stores Of these sermons the Rev. Dr. C. Ernest Smith, Rector of
St. Thomse Church, Washington, writes: 'I
congratulate you leartily on the possession of

Baptist

BAPIST TEMPLE, Broad and Berks,
Preaching by the Pastor,
RUSSELL H. CONWELL,
Morning, 19:30, Bible School, 2:30, Eve., 7:45,
ANTHONY MCNICHOL
a noted tenor, will assist the chorus in the
evening, Organ Recital, 7:15,
Wm. Powell Twaddell, Musical Director,
LECTURE BY RUSSELL H. CONWELL
PERSONAL GLIMPES OF
CELEBRATED MEN AND WOMEN
Faturday, Feb. 20, at 8:15, Phone the Bustness Office for tickets—Diamond 637.
CHESTNUT STREET BAPTIST CHURCH
CHESHNUT STREET BAPTIST CHURCH
CHESTNUT STREET BAPTIST CHURCH
CHESHNUT STREET BAPTIST CHURCH
CHESTNUT STREET CHURCH
CH

7-15 p. m.—Worzhip and Sermon by Pastor.
SECOND BAPTIST HELPING HAND CLASS.
meets 2:50, 7th below Girard ave.; Richard.
Russell, speaker: Friday night, everybody's
meeting; some service and testimony meeting. Sunday, Tuesday and Thursday nights.
Bethany Anchorage, 303 N. 9th st., William
J. McKee, president.

Disciples of Christ
THIRD CHRISTIAN CHURCH
Lancaster ave., Holly and Aspen sts.
T. E. WINTER. Pastor, 10:43, 2:30, 7, 8.

Drexel Biddle Bible Classes

DREXEL BIDDLE BIBLE CLASSES We can give you progressive ideas which will make your class and church grow. Call on our Director of Field Extension, 823 Lafayette Building, daily between 2 and 4 p. m.

EDWIN D. MEAD will speak Broad Street Theatre. Sunday, 11 a. m. Subject; "The European Crisis and America's Duty," Pub-ile welcome.

Franklin Home FRANKLIN HOME FOR THE REFORMATION OF INEERLATES 91-13 Locust 81.—Sunday, 8 p.m. Song Service, conducted by Charles K. Gibbs, Superintendent, Mr. and Mrs. C. A. Fisher, Soloists. E. F. Temkins, 57., Occasist.

Lemon Hill Association

"BAINT OR SINNER" GARRICK THEATRE SUNDAY NIGHT-7:30 ALL-WELCOME-ALL

Lutheran

MESSIAH LUTHERAN 'The Friendly Church,' 16th and Jefferson sta. DANIEL, E. WEIGLE, Pastor, will preach 10:30 a. m. Hible School, 2:30 p. m. Evening service 7:45 p. m.

TABERNACLE, 58th and Spruce—Wm, J. Milter, Jr., 10:45, 7:45, S. S. 2:30 p. m.

TEMPIE, 52d and Rare—Pec, A. Pohlman, M. D., 10:30 a. m., 2:30 and 7:45.

M. D., 10:30 a. m., 2:30 and 7:45.

Methodist Episcopal

CHURCH OF THE COVENANT

ISIN and Series als.
MILTON HAROLD NICTIOLS. Minister.

10:30 "Our Best for God."

7:40 "A Volume in a Verse."
At half-mant 2 Men's Bitle Class. All man seeking good fellowship are invited. Every man given a basity suicome.

THE FIRST METHODIST CHURCH

CHARLES WESLEY BURNS. Minister.
Moraling Service. 16:43.
Sermon by UCCTOS BURNS.
Eveding Services.

"THE LOST SHEEP."

Munic by visited boy choir. Welcome.

TABERNACLE, 11th below Oxford—10:30." The

TABLENACLE, 11th below Oxford-10:50 "The New Man in His Relation to God." 7:45. Rev. H. A. Musser, of the Sunday Campaign Committee.

Committee.

New Jerusalem (Swedenhorgian)

FIRST OF THE EASTER Preparatory Parmons on the Churches of the Revelation and of Today. WHAT THE SPIRIT SATTM. Is the subject of the Sermon Sunday morning, by the Faster, the Rev. Charles W. Harrey, at the Church of the New Leunslem 22t and the Church of the New Leunslem 22t and Chesnuit siz. Service at 11 cclock, Roman Schopel at 0.30. All seats free. Everybody welcome.

Communical Reservice Murulag Essentee.

Communion after the Marning Service

Peresbrierian
GHEEN Hild, Cirurd ave. above 16th. Hev.
EDWARIS WARREN, Miniater. A. m., 18-20.
Vlages at Evening Time." P. M. 7-45.
Vlages at Evening Time." P. M. 7-45.
Vlages at Evening Time." P. M. 7-45.
Vlages to Control Choir disorted by
Mr. John Dyson, Organist. H. seeiing a
much home we invite you.
Fight Mod and Wharton ats. Minister, Rev.
F. GRAY HOLTON, D. D. Rev. WHILIAM
TAVICOL CALLENGE WILLIAM
T PALL PRINCIPLE RIAN CHURCH
INDICATE AVA. COC. Sch. al.
IND

Musical at Falls of Schuylkill Members of the Falls of Schuylkill T M. C. A. and their tribade will give a M. C. A. and their triends will give a musical tenight in the association building. There will be instrumental tries, readings and votal solon in the tries. Wayne Arny, 'cellist; Mrs. Wayne Arny, vocalist, and Miss Margaret Etrable, bianist, will appear. There will be cher numbers by Miss Maltie Appleton and Miss Lois Waison. Miss Emily Schmols will read.

RELIGIOUS NOTICES

Presbytecian—Continued

UNION TABBERNACIAS

York and Coral HUNTER, D. D., PASTOR, will presch 10:30 a. m., 745 p. m. Revival Hymns and Sermon at the Evening Styles, Special Cornet Music by the GREENHATOR BROTHERS. BHOTHERS TIME-SABBAIN School: 7. T. P. S. C. R. 2:45-BIBLE UNION IN THE CHURCH VOODLAND PRESBYTERIAN CHURCH. 424 and Pins ats.

JAMLS RAMSAY SWAIN, Minister.

JAMLS RAMSAY SWAIN RESERVED.

JAMLS RAMSAY SWAIN RAMSAY Comes thou and all the house.

Protestant Episcopal
ICH OF THE HOLY APOSTLES
and Christian streets.
GRORGE HERBERT TOOP, B. D., or.

a. m. Hely Communion: 10:30 a. m.,
ling Prayer and Sermon: 2:30 p. m.,
ay School and Rible Classes: 7,30 p. m.,
ling Prayer and Sermon.
Rector will preach at both services. Old ST. JOHN'S, Brown below Sq. Dr. Richmond preaches Peb. 21, 10:30, 7-45. Subject at night "A Realy to Billy Sunday's Sarmon on Amusements; or Why I Refored to Perform the Marriare Ceremony Ast, Ved. on the Stage of the Trocadero Theatre." Dr. Richmond preaches Friday night, Feb. 28.

PARISH OF ST. LUKE AND THE EPIP-DAVID M STEELE, Rector.

m.—Hoty Communion.
m.—Sunday School.
m.—Morning Prayer and Sermon.
m.—Evening Prayer. Anthem and Address.
Orkan, harp and violin prelude and interiuda.
Pourano Soloiat, Mrs. Helen Yarnali.
The Rector will preach at both sarvices.

EPIPHANY CHAPEL
Ith and Summer sts
8 s. m.—Hely Communica.
11 a. m.—Morning Frayer and Sermon.
2.45 b. m.—Evening Frayer and Address.
8 b. m.—Evening Frayer and Address.
Rev. Irving A. Moorew will preach.

T. MARK'S CHURCH,
18th and Locust siz.
The Rev. ELLIOT WHITE, Rector.
7 and 8-Holy Communion.
10:30-Matins.
11-Cooral Eucharist.
4-Choral Evenaons, with short address and anthem, followed by Organ Recital.
The Rector will preach on Sunday at 11 a. m.

a. m. WEEKDAY SERVICES
7, 7:43 and 9 a. m. and 5 p. m.
The Litany will be said and interessions for reaco made on Wednesdays and Fridays at 12 m. Saturday at 12 m. the Rector's Bible Class (in the Church). Thursdays and Saints' Days additional celebration, 9:30 a. m.

additional celebration, wall a. m.

7. STEPHEN'S CHURCH

10th st. above Chestnut.
Rev. CARL E. GRAMMER, S. T. D., Rector.
10.15 a. m.—Holy Communion.
11 a. m.—Morning Frayer and Sermon by
Hishop Tyler, of North Dakota.
4 p. m.—Evening Prayer and Address by the
Rector. ST. STEPHEN'S CHURCH 10th above Chestnut.

DAILY NOONDAY LENTEN SERVICES at 12:80 o'clock, closing at 12:65. A short organ recital will preceds each service. Feb. 22-28-Rt. Rev. Charles D. Willfams, LL.D., Bishop of Michigan,

Feb. 27, Saturday—Rev. W. Arthur Warner, Home Missionary Society, Philadelphia. COME AND BRING A FRIEND. Beformed Episcopel
OUR REDEEMER, 16th and Oxford sta.
AUGUSTUS E. BARNETT 10:30-"Doctor Ellot's New Christianity." S:00-"Is the Story of the Fall Credible?"

IRST, N. A., 15th and Dauphin-Rev. John D. Hicks, Paster, 10:30 and 5; S. S., 2:30 GRACE, 11th and Huntingdon, Rev. U. Gutellus. 10:30, 7:45; Sunday School, 2:30.

"Religious Liberals"

RELIGIOUS LIBERALS

National Federation of Religious Liberals
FEBRUARY 21, 22, 23 and 24

Friends Meeting House, 15th and Race sis.
ARE YOU THINKING ABOUT RERIGIONY
Participation in the Federation will leave
each individual responsible for ins own opiniens alone, and affect in no degree his relations with other religious bodies or whools
of thought.
Religious Liberals strive for sincertly, freedom and progress in religion and followship beyoud the lines of set and creed.

If you wish a complete program, address

If you wish a complete program, address R. BARCLAY SPICER, 140 N. 15th st.

Socialist Literary Society

Jim' LARKIN, the Iriah "Firebrand," editor
of The Iriah Worker, will apask on "Progress
of Socialism in Ireland" at Bread Street
Theatre, Sunday, 3 p. m. Music by Van
Den Beemi String Quartel. Admission frue.

SEE NEW JERUSALEM. Unitarian

Unitarian
THE FIRST UNITARIAN CHURCH
2125 Coestant it.
Rev. C. E. ST. JOHN. Minister.
19 s. m.—Sunday Scheel. Good classes for
children young men and voung women.
11 s. m.—Preaching by Rev. C. E. Boals. of
inesion. Mass.
11 a. m. in the Chanel. Italian Service by
Rev. F. A. Taglialatela.
7 p. m.—Members of this church join in
the opening meeting of The National Sederation of Religious Liberals at The Friends'
Meetins Houre. Race shove 15th.
GRARD AVE. (1200—1045.
Rev. (11AS. W. WENOTE, D. D. Boaloo.
"THE SUPREME LOYALTY." 12 Disc.
United Presbyterian

THE NORRIS SQUARE U. P. CHURCH
Hancock et. and Susquelianna ave.
Rev. Liff E. Hiff, Pantor.
1045 a.m.—The Call to Worship."
250 n.m.—Bhis Classes.
745 p.m.—A Ruined King and Kingdom."
A place for YOU, Come.

Universalist CHURCH OF THE RESTORATION Master below 17th st. -10th, Secuent by Ray, L. S. McCellester, S.T. O., Dean of Craus, Theology Relations, College, 21th p. m., Sunday School, Tit. Dr. John Carenes Les, 06 "Jugment Day, as Explained by Lovres alliam," Soprano Solos, Miss Milared Viet Cornet, Miss Relea M. Traub, The papilic invited to all our services.

University of Pennsylvania VERPERT SERVICES, 4 300 o'clock, Houston Hall, Address by G. Sharwood Eddy, So-lust, Nelson A. Chestnuit. Young Men's Christian Association

AFTER TABLERNACISM MUSTINGS
OF TO THE
DROP IN HIBLE CLASS
In the Lobby of Certral Branch Y M. C. A.
142 Arch at
SUNDAYS—3 to 4 p. m.
Suscial Invitation to
"New Christians." "The Away-from-home-man" and "Philadelphia Visitors.

Services in Four Periods:

Instrumental Trio-Mears. West, Reselves and Havell
T. L. Lawton, Leader of Class.

Men's Mayting a p. m. in Audication—The Periodonia Trial Hitters VATATIONIA TRAJE HITTERS from Bosh-ten at Meers Messing. I p. m. Come pear metho technique. Special misse grid bear metho tratta. "Fran Sign in Topic Ide Dep-la Class 3 p. m. in lotting angles Thomas Lawrent is the

EVANGELISTIC SERVICES—Address by Inc.
Peter A. Wright, Postor Sethermens Sarah,
Church West Branch, More Resting 4 g in
Add and Sament, Hein's W. Lewis, Radio

BENEVOLENT ASSOCIATIONS.



Every Boy and Girl Should Have a Bible

"All the truly great and good men and women were persons who studied the Bible In their youth and molded their lives upon its teachings."

Holman Pronouncing Scholars'

is the Ideal Bible for the Young and the most popular edition ever published. Printed on fine white paper from the sewest and clearest type of the size made. Contains Colored Illustra-tions, Maps and Practical Helps. Attractively written in simple language.

The Colored Illustrations consist of reproductions in natural colors of scenes, places and life in the Holy Land. Each picture is accompanied by a complete description of the avene portrayed.

All efforts of the imagination and all descriptions in words cannot make the land of the Bible as real and vivid as a walk through it by means of pictures. There has been so little change in that part of the Orient that pictures of its scenes as they now are show the very places as they actually existed in the time of Jesus and the Apostics.

Read the following recent Press criticisms of this attractive little volume. These "Helps" will prove easy to under-tand and of much value to the youthful falls students — The Argus-Leader, Sious alls, H. D. Book News Monthly.

Bible students.—The Argue-Leader, Slows Falls. N. D. School Fig. 1. S. School Fig. 1. S. School Fig. 2. School Fig. 3. School Fig. 2. School Fig. 3. School

Ask Your Bookseller to Show You No. 9211 or 9215 Made in Philadelphia by A. J. HOLMAN COMPANY